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|---|--|--|------------------------|----------------|---|--|---|--|----------|------------------|------------------------|--|
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |  | UTILITY<br>ATENT APPLICATION<br>TRANSMITTAL  | Attorney Doc           |                | 0241-P02965US2  |  |   |  |          |                  |                        |  |
| 5   | P  |  | First Named Inventor   |                |   | SMITH ET AL  |   |  |          |                  |                        |  |
|   | <b>Ž</b>   |  | Title Bi-              | It Tensioner   |   |  |   |  |          |                  |                        |  |
| (Only for new nonprovisional applications under 37 CFR 1.53(b))                           |  |  | Express Mai            | EV325          | EV325927743US Date Mailed: August 1, 2003   |  |   |  |          |                  |                        |  |
| APPLICATION ELEMENTS See MPEP chapter 600 concerning utility patent application contents. |  |  |                        |                | Assistant Commissioner for Patents  ADDRESS TO: Box Patent Application Washington, DC 20231 |  |   |  |          |                  |                        |  |
| 1.  | []   | Fee Transmittal Form<br>(Submit an original, and a duplicate for fee processing)   |                        |                |   | []   |   | or CD-R in duplicate<br>Program <i>(Appendix</i> |          | able or          | La VU                  |  |
| 2.  | []   | Applicant claims small entity status<br>See 37 CFR 1.27  |                        | 8.             |   |  | otide and/or Amino Acid Sequence Submission vilicable, all necessary) |  |          |                  |                        |  |
| 3.  | [X]  | Specification (preferred arrangement set forth below   | (Total                 | Pages [ 25 ] ) | a<br>b  |  | Computer I  | Readable Form (CF                                | łF)      |                  | 22151 U.S.<br>10/62970 |  |
|   |  | Descriptive title of the Invention     Cross References to Related Applications     Statement Regarding Fed sponsored R&D  |                        |                |   | []   | •   | CD-ROM or CD-R (2 copies); or                    |          |                  |                        |  |
|   |  | <ul> <li>Reference to sequence listing, a table or a computer program listing appendix</li> <li>Background of the Invention</li> <li>Brief Summary of the Invention</li> <li>Brief Description of the Drawings (if file</li> <li>Detailed Description</li> </ul> | ×                      |                | c   | []   | paper<br>Statement  | verifying identity of                            | above c  | opies:           |                        |  |
|   |  |  |                        |                | ACCOMPANYING APPLICATION PARTS  |  |   |  |          |                  |                        |  |
|   |  | <ul><li>Claim(s)</li><li>Abstract of the Disclosure</li></ul>  |                        | 9.             | []  | Assignment Papers (cover sheet & document(s))                                |   |  |          |                  |                        |  |
|   |  |  |                        |                | 10.   | []   |   | 73(b) Statement<br>e is an assignee)             | [ ]      | Power<br>Attorn  |                        |  |
| 4.  | [X]  | Drawing(s) (35 USC 113)  | (Total                 | Sheets [19]    | )   11.   | [ ]  | English Tra   | anslation Document                               | (if appl | icable)          |                        |  |
| 5.  | []   | Oath or Declaration  | (Total                 | Pages[])       | 12.   | [ ]  |   | Disclosure<br>(IDS)/PTO-1449                     | [ ]      | Copie<br>Citatio |                        |  |
|   | a.<br>b.   | Newly executed (original or copy) Copy from a prior application (37 C  | rith Box 17 completed) |                | 13.   | [ ]  | Preliminary   | / Amendment                                      |          |                  |                        |  |
|   |  | (for continuation/divisional w   |                        |                | 14.   | 14. [X] Return Receipt Postcard (MPEP 503) (Should be specifically itemized) |   |  |          |                  |                        |  |
|   | <ul> <li>i. [ ] DELETION OF INVENTOR(S)         Signed Statement attached deleting inventor(s) named in th prior application, see 37 CFR 1.63(d)(2) and 1.33(b).     </li> </ul> |  |                        |                |   | []   |   | opy of Priority Docu<br>priority is claimed)     | ment(s)  |                  |                        |  |

## CONTINUING APPLICATION INFORMATION

Application Data Sheet See 37 CFR 1.76

This application is a Continuation-in-part of the following United States application which is incorporated herein by reference:

16.

17.

[ ]

Request and certification for non-publication under

35 U.S.C. 122

Other:

10/354,397, filed on January 30, 2003.

## **PRIORITY APPLICATIONS**

6.

This application claims priority to the following application(s), each of which is hereby incorporated herein by reference.

U.S. Provisional Applications:

60/414,861 filed September 30, 2002

## CORRESPONDENCE ADDRESS

Please address all correspondence to Customer Number 000110 to the attention of the individual identified below.

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